

BATH COUNTY SCHOOL BOARD

AGENDA ITEM: INFORMATION {    }                      ACTION { X }                      CLOSED MEETING {    }

**SUBJECT:**                      **SUPERINTENDENT’S REPORT - ACTION**

**Consideration of Overnight Field Trips**

**BACKGROUND:**                      **FCCLA State Leadership Conference**  
**April 6-9, 2017**  
**Virginia Beach, Virginia**

**FBLA State Conference**  
**April 7-9, 2017**  
**Reston, Virginia**

**MES 7<sup>th</sup> Grade**  
**May 4-5, 2017**  
**Williamsburg & Virginia Beach, Virginia**

**VES 7<sup>th</sup> Grade**  
**May 26-27, 2017**  
**Washington DC**

**RECOMMENDATION:**                      **Recommend approval of these field trips.**  
**No eligible student will be denied participation due to inability to pay.**

RECEIVED

FEB 21 2017

<b>CENTRAL OFFICE USE ONLY</b>	
Bus Driver Assigned by:	
<input type="checkbox"/> School	<input type="checkbox"/> Transportation Supervisor
Vehicle(s) Assigned _____	

BATH COUNTY SCHOOL BOARD

**APPLICATION FOR APPROVAL OF FIELD TRIP and TRANSPORTATION**

This form must be submitted TWO (2) WEEKS in advance of the effective date of the trip to the Superintendent.

TRIP DATE: 4/6/2017 SCHOOL: BCHS GRADE(s): 9-12

DESTINATION: Virginia Beach, VA FCCLA State Leadership Conference

OBJECTIVE FOR TRIP: Students will attend workshops and elect FCCLA state officers and enter STAR Event competitions for scholarships and recognition.

NO. OF PUPILS: 8 PAID BY CHILD: \$ 95.00 PAID BY SCHOOL: \$ 2000.00

NAMES OF ALL CHAPERONING STAFF MEMBERS: Adaline Hodge

NAMES OF OTHER CHAPERONES/PARENTS: Ronnie Hodge

TYPE OF TRANSPORTATION NEEDED:  Bus # of Buses Needed: \_\_\_\_\_  
 Handicapped Bus(es) Needed  
 Car # of Cars Needed: 2

COMMENTS: Confirmed 7 students are going as of 2/17/17.

DEPARTURE DATE: 4/6/2017 DEPARTURE TIME: 9:30 AM  
mm/dd/yyyy

RETURN DATE: 4/9/2017 RETURN TIME: 6:00 PM approx.  
mm/dd/yyyy

I will secure written permission from each parent before taking children on the trip.

Adaline Hodge 2/17/17 Slack 2/17/17  
Teacher's Signature Date Principal's Signature Date

**TO: DIVISION SUPERINTENDENT / DESIGNEE**

The above application is sent for your consideration.

COMMENTS: \_\_\_\_\_

\_\_\_\_\_  
Superintendent's Signature Date Approved Disapproved



# FCCLA State Leadership Conference Information

April 6-9, 2017 Virginia Beach Convention Center

## Information Sheet:

**Conference Hotel:** Springhill Suites 901 Atlantic Ave, Oceanfront, VA Beach, VA  
Hotel Costs: \$149.06 per room per night \$447.18 x (3 nights) = Total Cost of Hotel: 1788.72 **PAID by the club**

Room 1: Selena Wolfe, Haley Terry, Megan Nicely, Kassedi Estes, (suites sleep 6 with kitchenette)

Room 2: ~~Sean Gardner and possible bus driver~~

Room 3: Tiffany Altizer, Nancy Crosby, Savanna Gum

Room 4: Adaline and Ronnie Hodge

FCCLA Members have had two fundraisers this year to raise the hotel money. Mixed Bags Designs fundraiser is in progress as this is submitted. There is money in the club funds to pay for the hotel.

### Conference FEES Paid by student:

Registration: \$ 95.00

FCCLA Dues \$15.00 if not already paid

STAR EVENT FEE \$20.00 **Paid by the FCCLA CLUB**

**Student needs money for the following meals:** All breakfasts are paid by the hotel hot breakfast bar.

Lunch on Thursday, Friday, Saturday and Sunday (fast food) @ \$7.00	\$28.00
Dinners on Thursday, Friday, @\$15.00	\$30.00
	\$58.00

Saturday night dinner **club funds will pay for dinner \$25 each** TBA by student vote.

The FCCLA club will also purchase snacks and drinks, bottled water for in the hotel room at local store upon arrival at hotel. Approximately \$100.00 **paid by club.**

FCCLA pays for the ingredients and specialty equipment needed for the exhibitors, all dinner gratuities, Saturday afternoon group activities like Putt Putt or family bike rental for the boardwalk, or a movie night on Saturday and dinner at a nice sit down restaurant. This year a student needed sponsorship of the registration fee (\$95), so the club is paying their way.

### (Tentatively) Students Attending:

Haley Terry-Pastries

Savanna Gum & Kassedi Estes- Applied Math for Culinary Management

~~Sean Gardner- Chicken Fabrication and Knife Skills~~

Haley Terry- Breads

Nancy Crosby & Selena Wolfe- Junior Food Innovations

Tiffany Altizer- Showpiece

Megan Nicely- Pastries

Chaperones and Drivers: Adaline & Ronnie Hodge

~~If we go on a bus, one car will travel with the bus driven by Mr. Hodge.~~

**Leaving:** April 6, Thursday at 9:30 AM

**Returning:** Sunday, April 9 around 6:00PM approximately

Separate Sheet: **DRESS CODE** for the conference strictly enforced. No Jeans allowed.

Parent Permission and Medical Form must be filled out prior to March 1, 2017.

No Refunds of registration after March 1, 2017 Dues paid prior to February 14, 2017 \$15 per member.

Mixed Bag Fundraiser Participation Required -Selling Products for the club fundraiser and any other fundraiser as deemed necessary by the club for this hotel bill.

## **TENTATIVE AGENDA 2017**

### **VIRGINIA FCCLA STATE LEADERSHIP & RECOGNITION CONFERENCE**

*Times may change – see final printed conference program available at registration to confirm times.*

<b>DATE/TIME</b>	<b>ACTIVITY</b>
<b>THURSDAY, APRIL 6</b>	
7:00 pm – 10:00 pm	Conference Packet Pick-up & Registration
8:00 pm – 9:30 pm	STAR Events Participants Packet Pick-up
9:00 pm – 10:00 pm	STAR Events Lead & Room Consultants Meeting
9:00 pm – 10:00 pm	Officer Candidates Complete Knowledge Form
<b>FRIDAY, APRIL 7</b>	
7:15 am – 8:00 am	STAR Events Packet Pick-up
7:15 am – 6:00 pm	Conference Packet Pick-up & Registration
7:45 am – 8:45 am	Evaluators' Check-in & Orientation
7:45 am – 8:15 am	STAR Attendants Orientation
8:00 am – 9:00 am	Set-up for state exhibit STAR Events
9:15 am – 5:30 pm	STAR EVENTS
10:00 am – 6:00 pm	Sales Booth
10:00 am – 4:00 pm	Certain FCCLA Expo Interactive Exhibits Open
12 noon – 4:00 pm	All FCCLA Expo Exhibits Open
1:00 pm – 4:00 pm	FCCLA National Programs Action Sessions
3:15 pm – 4:15 pm	Officer Candidates Orientation
4:00 pm – 4:30 pm	Hosts Meeting
8:00 pm – 10:30 pm	OPENING GENERAL SESSION (includes keynote speaker)
<b>SATURDAY, APRIL 8</b>	
8:00 am – 10:00 am	Conference Guests Registration
8:30 am – 9:45 am	BUSINESS SESSION- Voting for State Officers
10:00 am – 12 noon	Leadership Action Sessions (two rotations)
11:15 am – 3:00 pm	Officers-elect Interviews & Training Session
12:30 pm – 5:00 pm	Lunch & Local Touring on Your Own
Anytime in the afternoon	FCCLA Scavenger Hunt (advisers determine time for their chapter members to do this activity)
6:30 pm – 11:00 pm	Dinner and Planned Activities with our group together
<b>SUNDAY, APRIL 9</b>	
9:00 am – 11:00 am	CLOSING RECOGNITION SESSION, including all STAR Events medals, trophies, and scholarships
11:00	DEPART FOR HOME, UNLESS NEED TO ATTEND NATIONAL MEETING SESSION
11:15 am – 12:15 pm	National Leadership Conference Information Session
12:45 pm – 3:00 pm	Executive Council Luncheon Meeting (outgoing & incoming councils)
3:00 pm – 5:00 pm	2017-18 State Executive Council Meeting

BATH COUNTY PUBLIC SCHOOLS  
OFFICE OF THE SUPERINTENDENT  
WARM SPRINGS, VA 24484

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BATH COUNTY SCHOOL BOARD

CENTRAL OFFICE USE ONLY

Bus Driver Assigned by:

School  Transportation Supervisor

Vehicle(s) Assigned \_\_\_\_\_

### APPLICATION FOR APPROVAL OF FIELD TRIP and TRANSPORTATION

This form must be submitted TWO (2) WEEKS in advance of the effective date of the trip to the Superintendent.

TRIP DATE: April 7-8, 2017 SCHOOL: BCHS GRADE(s): 9-12

DESTINATION: Reston, Virginia

OBJECTIVE FOR TRIP: FBLA State Conference

NO. OF PUPILS: 11 PAID BY CHILD: \$ 105/155 PAID BY SCHOOL: \$ 710/1049  
1 night/2nights 1 night/2 nights

NAMES OF ALL CHAPERONING STAFF MEMBERS: Jane McMullen  
Kayala Jordan

NAMES OF OTHER CHAPERONES/PARENTS: \_\_\_\_\_

TYPE OF TRANSPORTATION NEEDED:  Bus # of Buses Needed: 1  
 Handicapped Bus(es) Needed  
 Car # of Cars Needed: 1

COMMENTS: \*We would like the bus with underneath storage for luggage

DEPARTURE DATE: 4/7/17 DEPARTURE TIME: 8:00 am  
mm/dd/yyyy

RETURN DATE: 4/8/17 or 4/9/17 RETURN TIME: 9:00 pm/12:30 pm  
mm/dd/yyyy 1 night/2 nights

I will secure written permission from each parent before taking children on the trip.

[Signature] 2/14/17 [Signature] 2/17/17  
Teacher's Signature Date Principal's Signature Date

**TO: DIVISION SUPERINTENDENT / DESIGNEE**

The above application is sent for your consideration.

COMMENTS: \_\_\_\_\_

\_\_\_\_\_  
Superintendent's Signature Date Approved Disapproved

**FBLA State Conference**  
**April 7-8, 2017**  
**Reston, VA**  
**Cost Breakdown for 1 or 2 Nights**

**Registration Fee \$75**

\$75 x 11 students = \$825  
 \$75 x 2 advisers = \$150  
**Registration Total = \$975**  
 \*Student Pays = \$55 (estimate) = \$605  
 \*Club Pays = \$220

*April 7/8, 2017*

**Rooms - \$138.88 per night/per room including tax**  
**Students pay \$50/\$100 (estimate) – deposit = \$550 (\$1,100)**

<b>3 Boys</b>	<b>1 room</b>
<b>8 Girls</b>	<b>2 rooms</b>
<b>2 Adviser</b>	<b>1 room</b>
<b>1 Bus Driver</b>	<b><u>1 room</u></b>
	<b>5 rooms = \$694.40 (\$1,388.80)</b>

**Meals - Students are responsible for their own meals**

	<b>5 rooms</b>	<b>\$ 694.40 (1,388.80)</b>
	<b>13 registration</b>	<b>\$ 975.00</b>
	<b>1 bus driver meals</b>	<b>\$ 65.00 (\$130)</b>
	<b>2 advisor meals</b>	<b><u>\$ 130.00 (\$260)</u></b>
		<b>\$1,864.40</b>
	<b>Student Registration -</b>	<b>605.00</b>
	<b>Student Deposit</b>	<b>- 550.00 (\$1,100)</b>
<b>TOTAL</b>		<b><u>\$ 709.40 (\$1048.80)</u></b>

\*Costs may change depending on the number of students who attend.

**TENTATIVE SCHEDULE**  
**PLEASE CHECK CONFERENCE PROGRAM FOR FINAL SCHEDULE AS SOON AS YOU REGISTER!**

FBLA State Leadership Conference  
 April 7-8, 2017  
 (All activities will be at the Hyatt Regency Reston)  
 Schedule subject to change

1:00 p.m. – 7:30 p.m.	Registration
1:00 p.m.	Officer Candidate Briefing Session, Regency Ballroom A (current officers/advisers, officer candidates/advisers, and newly elected regional presidents/advisers) Campaign Booth Set Up 1:15 – 2:00
1:30 p.m.	American Enterprise Project Business Ethics Business Plan Community Service Computer Game & Simulation Programming Digital Video E-Business Emerging Business Issues Graphic Design Howard Walker Campbell Shell VBEA Introduction to Business Presentation Impromptu Job Interview Mobile Application Public Speaking 1 Publication Design Partnership with Business Website Design
2:00 p.m.	State Officers' Rehearsal
2:00 p.m. – 6:00 p.m.	Campaign Booths Open
3:00 p.m. – 4:00 p.m.	Workshops
4:15 p.m. – 5:15 p.m.	Workshops
5:00 p.m.	Executive Board Meeting
6:15 p.m.	Executive Board Dinner
8:00 p.m.	Opening Session
10:00 p.m.	Local Chapter Advisers' Meeting/Reception
7:00 a.m. – 8:30 a.m.	Food Court
7:45 a.m. – 9:00 a.m.	Second General Session
9:00 a.m.	Event Coordinators' and Judges' Meeting

8:45 a.m.	<p>First Testing Session</p> <ul style="list-style-type: none"> <li>Accounting I and II</li> <li>Advertising</li> <li>Business Calculations</li> <li>Business Communication</li> <li>Business Law</li> <li>Computer Applications</li> <li>Banking &amp; Financial Systems</li> <li>Business Financial Plan</li> <li>Client Service</li> <li>Coding and Programming</li> <li>Electronic Career Portfolio</li> <li>Entrepreneurship</li> <li>Future Business Leader</li> <li>Help Desk</li> <li>Marketing</li> <li>Parliamentary Procedure</li> <li>Public Speaking 2</li> <li>Scholarships (Crumley/Peele)</li> </ul>
10:00 a.m.	Leadership Sessions
10:00 a.m.	<p>Second Testing Session</p> <ul style="list-style-type: none"> <li>Computer Problem Solving</li> <li>Cyber Security</li> <li>Database Design &amp; Application</li> <li>Economics</li> <li>FBLA Principles and Procedures</li> <li>Healthcare Administration</li> <li>Insurance and Risk Management</li> </ul>
11:00 a.m.	Leadership Sessions
11:30 a.m. – 1:00 p.m.	Voting



11:15 p.m.	<p>Third Testing Session</p> <ul style="list-style-type: none"> <li>Introduction to Business</li> <li>Introduction to Business Communication</li> <li>Introduction to Business Procedures</li> <li>Introduction to Financial Math Introduction to Information Technology</li> <li>Introduction to Parliamentary Procedure</li> <li>Journalism</li> </ul>
12:30 p.m.	<p>Fourth Testing Session</p> <ul style="list-style-type: none"> <li>Networking Concepts</li> <li>Organizational Leadership</li> <li>Personal Finance</li> <li>Securities and Investments</li> <li>Spreadsheet Applications</li> <li>Word Processing</li> </ul>
12:45 p.m.	<ul style="list-style-type: none"> <li>3D Animation</li> <li>Foundation Scholarship</li> <li>Global Business</li> <li>Impromptu Speaking</li> <li>Management Decision Making</li> <li>Management Information Systems</li> <li>Network Design</li> <li>Public Service Announcement</li> <li>Sales Presentation</li> <li>Social Media Campaign</li> </ul>
1:45 p.m.	State Officers' Rehearsal
6:15 p.m.	Dinner for Incoming and Outgoing State Officers and Regional Directors
8:00 p.m.	Awards Program
Immediately following awards program	National Leadership Conference Meeting
10:30 p.m. – 11:45 p.m.	Social
12:00 midnight	Curfew

**CENTRAL OFFICE USE ONLY**

Bus Driver Assigned by:  
 School  Transportation Supervisor

Vehicle(s) Assigned \_\_\_\_\_

### APPLICATION FOR APPROVAL OF FIELD TRIP and TRANSPORTATION

This form must be submitted TWO (2) WEEKS in advance of the effective date of the trip to the Superintendent.

TRIP DATE: 5/4/2017 SCHOOL: MES GRADE(s): 7

DESTINATION: Williamsburg and Virginia Beach, Virginia

OBJECTIVE FOR TRIP: To further develop and enhance understanding of early government in America as well as strengthen understanding of Life Science.

NO. OF PUPILS: 15 PAID BY CHILD: \$ 0 PAID BY SCHOOL: \$ 2708

NAMES OF ALL CHAPERONING STAFF MEMBERS: Joey Crawford  
Jan Lee Allison Hicklin

NAMES OF OTHER CHAPERONES/PARENTS: Miranda Hall  
Martha Nicely Trish Nicely Teresa Alphin  
Barry Arnold Kaye Graham

TYPE OF TRANSPORTATION NEEDED:  Bus # of Buses Needed: 1  
 Handicapped Bus(es) Needed  
 Car # of Cars Needed: 1

COMMENTS: We would like to use the activity bus and will pay for fuel.

DEPARTURE DATE: 5/4/2017 DEPARTURE TIME: 6:00 AM  
mm/dd/yyyy

RETURN DATE: 5/5/2017 RETURN TIME: 10:00 PM  
mm/dd/yyyy

I will secure written permission from each parent before taking children on the trip.

 2/27/17  
Teacher's Signature Date

 2/27/17  
Principal's Signature Date

**TO: DIVISION SUPERINTENDENT / DESIGNEE**

The above application is sent for your consideration.

COMMENTS: \_\_\_\_\_

\_\_\_\_\_  
Superintendent's Signature Date Approved Disapproved



# MILLBORO ELEMENTARY SCHOOL

411 Church Street  
Millboro, VA 24460  
Phone: 540-997-5452  
Fax: 540-997-0123  
Principal: Allison Hicklin

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411 Church St.  
Millboro, VA 24460  
February 24, 2017

Mrs. Sue Hirsh  
Bath County School Board  
P.O. Box 67  
Warm Springs, Virginia 24484

Mrs. Sue Hirsh & Bath County School Board:

The seventh grade class at Millboro Elementary School wishes to visit Virginia Beach for their class field trip. This trip is scheduled for May 4<sup>th</sup> and 5<sup>th</sup>. As in the past it is scheduled for dates that do not conflict with the SOL tests or the preparation thereof. The class will be chaperoned by members of the staff of Millboro Elementary School, as well as several non-staff members.

The seventh grade's visit with the following sites has been planned:

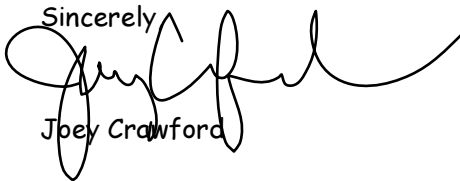
Thursday, May 4  
10:00-12:30 - Virginia Air and Space Museum  
1:00-3:00 - Virginia Aquarium and Marine Science Museum  
3:00-6:30 - The Adventure Park at Virginia Aquarium  
7:00 - Captain George's Seafood Buffet

Friday, May 5  
9:00-6:00 - Busch Gardens

To date, the seventh grade has funding available in their class fund. However, additional fundraising is being conducted. Costs thus far (approx) include \$1,072 for lodging, \$756 for tickets to Busch Gardens, \$700 for Captain George's, and \$180 for the Virginia Aquarium, totaling \$2,708. At this point, 15 students, four staff members (including bus driver), and three non-staff members will be attending.

The seventh grade class would appreciate your support and approval of this field trip. The students will be able to participate in many cultural and educational experiences not otherwise available to them.

Sincerely



Joey Crawford

BATH COUNTY PUBLIC SCHOOLS  
OFFICE OF THE SUPERINTENDENT  
WARM SPRINGS, VA 24484

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FEB 17 2017

BATH COUNTY SCHOOL BOARD

CENTRAL OFFICE USE ONLY

Bus Driver Assigned by:

School  Transportation Supervisor

Vehicle(s) Assigned \_\_\_\_\_

APPLICATION FOR APPROVAL OF FIELD TRIP and TRANSPORTATION

This form must be submitted TWO (2) WEEKS in advance of the effective date of the trip to the Superintendent.

TRIP DATE: 5/26/2017 SCHOOL: VES GRADE(s): 7th

DESTINATION: Washington D.C.

OBJECTIVE FOR TRIP: To increase our understanding of our Nation's history and government.

NO. OF PUPILS: \_\_\_\_\_ PAID BY CHILD: \$ \_\_\_\_\_ PAID BY SCHOOL: \$ 3400

NAMES OF ALL CHAPERONING STAFF MEMBERS: Steve Sizemore  
Suzanna Paxton Sarah Redington

NAMES OF OTHER CHAPERONES/PARENTS: \_\_\_\_\_

TYPE OF TRANSPORTATION NEEDED:  Bus # of Buses Needed: 1  
 Handicapped Bus(es) Needed  
 Car # of Cars Needed: \_\_\_\_\_

COMMENTS: \_\_\_\_\_

DEPARTURE DATE: 5/26/2017 DEPARTURE TIME: 7:00 am  
mm/dd/yyyy

RETURN DATE: 5/27/2017 RETURN TIME: 7:00 pm  
mm/dd/yyyy

I will secure written permission from each parent before taking children on the trip.

Suzanna Paxton 2/16/17 Steve Sizemore 2/16/17  
Teacher's Signature Date Principal's Signature Date

**TO: DIVISION SUPERINTENDENT / DESIGNEE**

The above application is sent for your consideration.

COMMENTS: \_\_\_\_\_

\_\_\_\_\_  
Superintendent's Signature Date Approved Disapproved

**Valley Elementary School  
98 Panther Drive  
Hot Springs, VA 24445**

**540-839-5395  
Fax: 540-839-5392**

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Mrs. Sue Hirsh  
Bath County School Board  
P.O. Box 67  
Warm Springs, VA 24484

Mrs. Hirsh & the Bath County School Board:

The seventh grade class at Valley Elementary School wishes to visit Washington D.C. for their class trip. The trip is scheduled for May 26 -27, 2017. This is scheduled for dates that will not create a conflict with the SOL tests, and can be changed if needed. The class will be chaperoned by members of the Valley Elementary School staff, as well as several non-staff members.

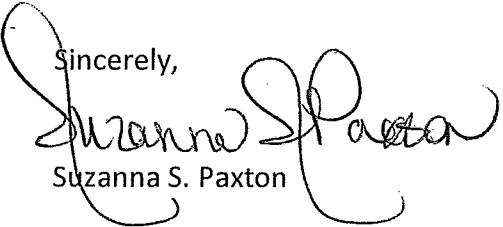
At this time, our itinerary is not final. However, the seventh graders will visit:

- \*Udvar-Hazy Air & Space Museum at Dulles Airport
- \*Smithsonian Natural History Museum
- \*National Museum of American History
- \*Washington Monument
- \*Lincoln Memorial
- \*Vietnam Memorial
- \*World War II Memorial
- \*Smithsonian National Zoo
- \*Washington Nationals Park

The seventh grade class has raised the funds needed for this trip. The costs at this point include: \$1400.00 for lodging, \$1350 for ball game tickets, \$700 for transportation; total trip cost \$3450.00. Currently, we have 24 students, and 4 staff members attending. I will give an update for non-staff members attending after we have finalized our list.

The seventh grade class would appreciate your support and approval for this field trip. This trip will allow the students the opportunity to take part in many historical and educational experiences that may not otherwise be available to them.

Sincerely,

  
Suzanna S. Paxton